

STAND. COM. REP. NO. **1572**

Honolulu, Hawaii

**APR 17 2015**

RE: GOV. MSG. NOS. 833,  
834

Honorable Donna Mercado Kim  
President of the Senate  
Twenty-Eighth State Legislature  
Regular Session of 2015  
State of Hawaii

Madam:

Your Committee on Water and Land, to which was referred Governor's Message Nos. 833 and 834, submitting for study and consideration the nominations of:

KAHO'OLAWA ISLAND RESERVE COMMISSION

G.M. No. 833 CARMEN HULU LINDSEY,  
for a term to expire 6-30-2019; and

G.M. No. 834 MICHELE MCLEAN,  
for a term to expire 6-30-2019,

begs leave to report as follows:

Your Committee has reviewed the personal histories, resumes, and statements submitted by the nominees and finds Carmen Hulu Lindsey and Michele McLean to possess the requisite qualifications to be nominated to the Kaho'olawe Island Reserve Commission.

CARMEN HULU LINDSEY

Your Committee received testimony in support of Carmen Hulu Lindsey from the Aha Moku Advisory Committee, Hoomana Pono LLC, Koolau Foundation, and four individuals.

Ms. Lindsey is a Native Hawaiian cultural practitioner. As a sitting Trustee on the Board of Trustees of the Office of Hawaiian Affairs, she has served with fairness, attention to detail, and integrity. She works well with members of the Aha Moku Advisory Committee and has an extensive knowledge of the history of

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Kahoolawe and Maui in regard to culture and sustainability of the natural and cultural resources. She brings this commitment and love for her people to the Commission.

According to testimony, Ms. Lindsey has shown that she is accessible, listens well, and makes thoughtful and appropriate decisions that are beneficial to the Hawaiian people. This is reflected in her work as a Trustee for the Office of Hawaiian Affairs. Further, as a resident of Maui, she is close to the people there and understands the special relationship between the traditional and generational Native Hawaiian practitioners who are attached to Kaho'olawe through the Honuaula Moku.

MICHELE MCLEAN

Your Committee received testimony in support of Michele McLean from the Kaho'olawe Island Reserve Commission and twelve individuals.

Michele McLean received a Bachelor of Arts degree in Political Science from Vassar College. She did graduate studies in the Master of Business Administration program at the University of Phoenix in Wailuku, Maui.

Ms. McLean is the Deputy Planning Director for the County of Maui. Since Ms. McLean has previously worked as the Deputy Director and Policy Advisor for the Kaho'olawe Island Reserve Commission for more than five years, she is thoroughly familiar with its day-to-day operations, including administrative, policy, and program operations. She believes the role of the Commission is to continue to expand the safe and meaningful access to Kaho'olawe for all of Hawaii's people and to continue to improve relationships with stewardship organizations, including the Protect Kaho'olawe 'Ohana. The nominee also wishes to work with the many stakeholders to begin implementation of *I Ola Kanaloa! : A Plan for Kanaloa Kaho'olawe through 2026*.

As affirmed by the records of votes of the members of your Committee on Water and Land that are attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.



Respectfully submitted on  
behalf of the members of the  
Committee on Water and Land,

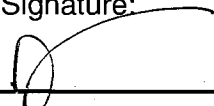
A handwritten signature in black ink, appearing to read "Laura Thielen", written over a horizontal line.

LAURA H. THIELEN, Chair



The Senate  
Twenty-Eighth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**  
**Advise and Consent**

|  |                                   |                          |            |                |
|--|-----------------------------------|--------------------------|------------|----------------|
| Governor's Message No.:*<br><b>GM 033</b>  | Committee Referral:<br><b>WTL</b> | Date:<br><b>04.13.15</b> |            |                |
| <input type="checkbox"/> The Committee is reconsidering its decision   |                                   |                          |            |                |
| The Recommendation is:<br><div style="display: flex; justify-content: space-around;"><div style="text-align: center;"><input checked="" type="checkbox"/> Advise and Consent<br/>2340</div><div style="text-align: center;"><input type="checkbox"/> Not Advise and Consent<br/>2345</div></div> |                                   |                          |            |                |
| <b>Members</b>   | <b>Aye</b>                        | <b>Aye (WR)</b>          | <b>Nay</b> | <b>Excused</b> |
| THIELEN, Laura H. (C)  | ✓                                 |                          |            |                |
| GALUTERIA, Brickwood (VC)  | ✓                                 |                          |            |                |
| IHARA, Jr., Les  | ✓                                 |                          |            |                |
| RIVIERE, Gil   | ✓                                 |                          |            |                |
| RUDERMAN, Russell E.   | ✓                                 |                          |            |                |
| SHIMABUKURO, Maile S.L.  | ✓                                 |                          |            |                |
| SLOM, Sam  | ✓                                 |                          |            |                |
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| <b>TOTAL</b>   | <b>7</b>                          |                          |            |                |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                                   |                          |            |                |
| Chair's or Designee's Signature:<br>  |                                   |                          |            |                |
| <b>Distribution:</b><br><div style="display: flex; justify-content: space-around;"><div>Original<br/>File with Committee Report</div><div>Yellow<br/>Clerk's Office</div><div>Pink<br/>Drafting Agency</div><div>Goldenrod<br/>Committee File Copy</div></div>                                   |                                   |                          |            |                |

**\*Only one Governor's Message per Record of Votes**

The Senate  
Twenty-Eighth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**  
**Advise and Consent**

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|---|---|--|-----|---------|
| Governor's Message No.:*<br><div style="font-size: 1.2em; font-family: cursive;">GM 034</div>   | Committee Referral:<br><div style="font-size: 1.2em; font-family: cursive;">WTL</div> | Date:<br><div style="font-size: 1.2em; font-family: cursive;">04.13.15</div> |     |         |
| <input type="checkbox"/> The Committee is reconsidering its decision  |   |  |     |         |
| The Recommendation is:<br><div style="display: flex; justify-content: space-around; align-items: flex-start;"><div style="text-align: center;"><input checked="" type="checkbox"/> Advise and Consent<br/>2340</div><div style="text-align: center;"><input type="checkbox"/> Not Advise and Consent<br/>2345</div></div> |   |  |     |         |
| Members   | Aye   | Aye (WR)   | Nay | Excused |
| THIELEN, Laura H. (C)   | ✓   |  |     |         |
| GALUTERIA, Brickwood (VC)   | ✓   |  |     |         |
| IHARA, Jr., Les   | ✓   |  |     |         |
| RIVIERE, Gil  | ✓   |  |     |         |
| RUDERMAN, Russell E.  | ✓   |  |     |         |
| SHIMABUKURO, Maile S.L.   | ✓   |  |     |         |
| SLOM, Sam   | ✓   |  |     |         |
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| <b>TOTAL</b>  | 7 ✓   |  |     |         |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |   |  |     |         |
| Chair's or Designee's Signature:<br><div style="text-align: center; margin-top: 10px;"></div>   |   |  |     |         |
| Distribution:<br><div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"><div>Original<br/>File with Committee Report</div><div>Yellow<br/>Clerk's Office</div><div>Pink<br/>Drafting Agency</div><div>Goldenrod<br/>Committee File Copy</div></div>                               |   |  |     |         |

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